**GODFREY REGGIO** (Director, *Koyaanisqatsi*) is a pioneer of a film form that creates poetic images of extraordinary emotive impact. Reggio is best known for the Qatsi Trilogy – essays of image and music, speechless narrations which question the world in which we live. Born in New Orleans in 1940, Reggio entered the Christian Brothers, a Roman Catholic Pontifical Order, at age 14 and remained as a monk until 1968. In 1963, he co-founded Young Citizens for Action, a community organization of juvenile street gangs. Reggio co-founded La Clinica de la Gente and La Gente, a community organizing project in Northern New Mexico's barrios. In 1972, he cofounded the Institute for Regional Education in Santa Fe, a nonprofit organization focused on media, the arts, community organization and research. In collaboration with the New Mexico Chapter of the American Civil Liberties Union, Reggio coorganized a multimedia public interest campaign on the invasion of privacy and the use of technology to control behavior. Reggio's collaboration on *Koyaanisqatsi* with Ron Fricke (Director of Photography) and Philip Glass (Composer) gained an international audience, critical acclaim and launched the Qatsi Trilogy. Koyaanisqatsi has been played live over 200 times in venues worldwide. Reggio's collaborations with Philip Glass, include: Koyaanisqatsi (1982), Powaqqatsi (1988), Nagovatsi (2002), Anima Mundi (1992), Evidence (1995) and Visitors (2013). In 1993, Reggio was invited by Luciano Benetton and Oliviero Toscani to develop a new school "to smell the future" – an enterprise of exploration and production in the arts, technology and mass media. Called Fabrica – Futuro Presente, it opened in the middle of the '90s in Treviso, Italy. Reggio served for 13 years on the faculty of the Telluride Film Festival as a resident curator and presenter of films. He also lectures on technology, culture and cinema. Philip Glass, Robert Wilson and Reggio are now collaborating on the development of a new Theatrical project, Once Within A Time about the urgency of the environmental threats to empower humanity especially its children to resist a preordained destiny of catastrophe.